

# Everything Spring Expo



## SATURDAY, MARCH 12th, 2022

9:00 AM - 3:00 PM | Grace Church, Eden Prairie  
EDEN PRAIRIE CHAMBER OF COMMERCE

### EXHIBITOR/SPONSOR REGISTRATION

To register a booth at the 2022 Eden Prairie Home Landscape & Garden Expo, fill out this form and send it **with payment** to:

**Mail:** Eden Prairie Chamber of Commerce  
10925 Valley View Rd #200  
Eden Prairie, MN, 55344

**Fax:** (952) 944-0229

**Scan and email:** Kirsten.barott@epchamber.org



Please, be sure to complete **BOTH SIDES** of this form & include payment:

**Company:** \_\_\_\_\_

**Contact person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Day-of phone:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

*\*The rep listed on this form will receive **ALL** communications from the Chamber regarding the show including show set-up and registration times. It is **your** responsibility to pass it along to the proper contact(s). Mobile phone numbers are appreciated for the day of the event.*

#### Business Category: (check all that apply)

- |  |  |                                    |
|--|--|------------------------------------|
| <input type="checkbox"/> Construction        | <input type="checkbox"/> HVAC            | <input type="checkbox"/> Flooring  |
| <input type="checkbox"/> Interior Remodeling | <input type="checkbox"/> Chiropractic    | <input type="checkbox"/> Painting  |
| <input type="checkbox"/> Exterior Remodeling | <input type="checkbox"/> Windows / Doors | <input type="checkbox"/> Landscape |
| <input type="checkbox"/> Other: _____        |  |                                    |

#### Payment information:

Check (Make check payable to EP Chamber)    Credit Card:  Visa     AmEx     MasterCard     Discover

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

CSC: \_\_\_\_\_ Billing zip code: \_\_\_\_\_

## Sponsor & Exhibitor Benefits Include:

- Maximum exposure for your business, attracting homeowners from Eden Prairie and surrounding communities
- One exhibit hall for all exhibiting businesses
- Accessibility to customers in the market for home, yard and garden improvements
- The opportunity to make face-to-face contact with potential customers (average attendance between 1,200 - 1,500 each year)

## SPONSORSHIP OPPORTUNITIES:

- Corporate Sponsorship (\$3,000):** A block of two 8'X10' booth spaces, full-page ad in program, name on event signage, and recognition on all advertising material promoting the Expo
  
- Event Sponsorship:** Two 8'X10' booth spaces, a half-page ad in the program, your name on event signage, and recognition on all advertising material used to promote the Expo.  
**Event Sponsorship - Chamber Member (\$1,300)**  
**Event Sponsorship - Non-Member (\$1,600)**
  
- Supporting Sponsorship:** One 8'X10' booth space, a quarter page ad in the program, your name on event signage, and recognition on all pre-advertising material used to promote the Expo.  
**Supporting Sponsorship - Member (\$675)**  
**Supporting Sponsorship - Non-Member (\$800)**
  
- Kids Area Sponsor (\$750):** One 8'X10' booth space, your name on event signage, and recognition on all advertising material used to promote the Expo.
  
- SWAG Bag Sponsor (\$200):** Company logo printed on the reusable tote bag handed out to first 300 families, and inclusion of one flyer or promotional item in the bag (*included in corporate & event sponsors, must be exhibiting to purchase*)

## EXHIBITOR OPPORTUNITIES: *Prices include a single 8'X10' booth with clothed/skirted 6 ft. table, one chair and signage*

- \$425 Chamber Members**  
**\*Island booth (Additional \$100)** —Limited availability: Booth placement in center walkway for maximum exposure
- \$575 Non - Members**  
**\*Island booth (Additional \$100)** —Limited availability: Booth placement in center walkway for maximum exposure
- Yes! I need electricity at my booth (Additional \$50)**

## OTHER OPPORTUNITIES:

- I am interested in providing a 30 minute seminar or class!**  
Please let us know the topic and/or title and submit an outline along with this registration form.  
**TOPIC/TITLE:** \_\_\_\_\_  
\_\_\_\_\_
  
- I would like to contribute a DOOR PRIZE for the drawings throughout the day!**  
Items or gift cards are welcome  
**ITEMS:** \_\_\_\_\_

No refunds due to business-made cancellations will be made after February 1, 2022.

Questions? Call the Chamber office at (952) 944-2830.

**The deadline for inclusion of all media material is February 10, 2022.**

*Ads and logos received after February 11 may not be included in the final program, giveaway items or newspaper advertising.*